



### TO COUNCILLOR:

R H Adams (Mayor)  
N Alam  
S S Athwal  
L A Bentley  
G A Boulter  
L M Broadley  
F S Broadley  
M H Charlesworth  
J K Chohan

H E Darling  
M L Darr  
J K Ford  
D A Gamble  
F S Ghattoraya  
C S Gore  
S Z Haq  
G G Hunt  
P Joshi

R V Joshi  
J Kaufman  
C D Kozlowski (Deputy Mayor)  
K J Loydall  
C J R Martin  
R E R Morris  
I K Ridley  
C A M Walter

I summon you to attend the following meeting for the transaction of the business in the agenda below.

**Meeting:** Full Council  
**Date & Time:** Tuesday, 16 April 2024, 7.00 pm  
**Venue:** Civic Suite, Brocks Hill Council Offices, Washbrook Lane, Oadby, Leicester, LE2 5JJ  
**Contact:** Democratic Services  
**t:** (0116) 257 2775  
**e:** democratic.services@oadby-wigston.gov.uk

Yours faithfully

Council Offices  
Oadby  
08 April 2024

**Anne E Court**  
Chief Executive



**Meeting ID:** 2614

### ITEM NO.

### AGENDA

### PAGE NO'S

#### Meeting Live Broadcast | Information and Link

**This meeting will be broadcast live.**

#### Press & Public Access:

A direct link to the live broadcast of the meeting's proceedings on the Council's Civico platform is below.

<https://civico.net/oadby-wigston/18776-Full-Council>



**Postal Address:** Brocks Hill Council Offices, Washbrook Lane, Oadby, Leicester, LE2 5JJ

**Refuse & Recycling Centre:** The Depot, Wigston Road, Oadby, Leicester, LE2 5JE

**Telephone:** (0116) 288 8961 **Email:** customer.services@oadby-wigston.gov.uk



oadby-wigston.gov.uk



OadbyWigstonBC



@Oadby\_Wigston

- 1. Calling to Order of the Meeting**  
The meeting of the Council will be called to order to receive Her Worship The Mayor and Deputy Mayor.
- 2. Apologies for Absence**  
To receive apologies for absence from Members to determine the quorum of the meeting in accordance with Rule 7 of Part 4 of the Constitution.
- 3. Declarations of Interest**  
Members are reminded that any declaration of interest should be made having regard to the Members' Code of Conduct. In particular, Members must make clear the nature of the interest and whether it is 'pecuniary' or 'non-pecuniary'.
- 4. Minutes of the Previous Meeting** **4 - 11**  
To read, confirm and approve the minutes of the previous meeting in accordance with Rule 19 of Part 4 of the Constitution.
- 5. Action List Arising from the Previous Meeting**  
There was no Action List arising from the previous meeting.
- 6. Motions on Notice**  
To consider any Motions on Notice in accordance with Rule 14 of Part 4 of the Constitution.
- 7. Petitions, Deputations and Questions**  
To receive any Petitions, Deputations and, or, to answer any Questions by Members or the Public in accordance with Rule(s) 11, 12, 13 and 10 of Part 4 of the Constitution and the Petitions Procedure Rules respectively.
- 8. Mayor's Announcements**  
To receive any announcements from the Mayor in accordance with Rule 2 of Part 4 of the Constitution.
  - a. Official Mayoral / Deputy Mayoral Engagements** **12 - 15**
- 9. Leader's Statement**  
To receive any statement from the Leader of the Council in accordance with Article 2.9.2(ii) of Part 2 of the Constitution.
- 10. Appointment of Chief Finance Officer / Section 151 Officer** **16 - 18**  
Report of the Chief Executive / Head of Paid Service
- 11. OFLOG Self-Assessment Against the Best Value Standards** **19 - 36**  
Report of the Interim Strategic Director
- 12. Scheme of Members' Allowances (2024/25)** **37 - 46**  
Report of the Head of Law & Democracy / Monitoring Officer
- 13. Draft Schedule of Council and Allied Meetings (2024/25)** **47 - 69**

Report of the Senior Democratic & Electoral Services Officer

**14. Amendment to Matters Reserved to Development Control Committee 70 - 72**

Report of the Head of Law & Democracy / Monitoring Officer

**15. Exclusion of Press and Public**

The press and public are likely to be excluded from the remainder of the meeting in accordance with Section 100(A)(4) of the Local Government Act 1972 (Exempt Information) during consideration of the item(s) below on the grounds that it involves the likely disclosure of exempt information, as defined in the respective paragraphs 1 and 3 of Part 1 of Schedule 12A of the Act and, in all the circumstances, the public interest in maintaining the exempt item(s) outweighs the public interest in disclosing the information.

**16. Land at Horsewell Lane, Wigston (Exempt) 73 - 111**

Exempt Report of the Head of Built Environment

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Our **website** at **oadby-wigston.gov.uk/meetings**



Our **Civico** platform at **civico.net/oadby-wigston**



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